

INSURANCE COMMITTEE AGENDA

Tuesday, October 1, 2013 – 10:00 A.M.
Human Resources Building
Conference Room 218
3019 County Complex Drive

1. Call to Order
2. Review/Approval of Minutes from September 3, 2013
3. Safety Report (Sherman Manchester)
 - Monthly Report
4. Workers' Compensation (Julie Hoffman)
 - Monthly Report
5. Liability Self-Insurance (Michael Reinhardt)
 - Budget Transfer Request
 - Monthly Reports
 - Litigation Update
7. Other Business
8. Adjournment